

**Nevada State Board of Professional Engineers  
and Land Surveyors**

**Advisory Committee Hearing**

**December 14, 2016  
9:00 a.m.**

**Ed and Mary Alice Pine Board Room  
1755 E Plumb Lane, Suite 130  
Reno, Nevada 89502  
(775) 688-1231**

**AGENDA**

- 1. Public Comment Period**
- 2. Advisory Committee Hearing – Robert O Anderson, PE #7767 (Discussion and recommendations for possible action)  
*Portions of this Advisory Committee Hearing may be conducted in closed session pursuant to NRS 241.030.***
- 3. Public Comment Period**
- 4. Adourn**

**Note: Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 1755 East Plumb Lane, Suite 135, Reno, Nevada 89502, or by calling (775) 688-1231 prior to the date of the meeting.**

**The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**

**In accordance with NRS 241.020, this public notice and agenda was posted on or before 9:00 a.m. on December 9, 2016, on the State of Nevada's Public Notice Website, the website for the Board of Professional Engineers and Land Surveyors, and in the following locations:**

City of Reno, Engineering Division, 1 E First Street 2<sup>nd</sup> Floor, Reno, NV 89501  
City of Sparks, Building & Safety – City Hall, 431 Prater Way, Sparks, NV 89431  
Clark County Dept. of Building & Fire Prevention, 4701 W Russell Road, Las Vegas, NV 89118  
City of Las Vegas, Development Services Center, 333 N Rancho Drive, Las Vegas, NV 89106  
Elko County Recorder, 571 Idaho Street, Elko, NV 89801