

NEVADA STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS

NOTICE OF PUBLIC MEETING
BOARD MEETING March 14, 2019

Date: March 14, 2019

Time: 9:30 AM

Location: Ed and Mary Alice Pine Board Room
1755 East Plumb Lane, Suite 130
Reno, Nevada, 89502
(775) 688-1231

Board Guest: Matt Gingerich, PLS (Land Surveyor) #14413, Nevada Energy

AGENDA

Please note: The Nevada State Board of Professional Engineers and Land Surveyors may 1) take agenda items out of order, 2) combine two or more items for consideration, 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting. Please contact the Board office at (775) 688-1231 (board@boe.state.nv.us), in advance, so that arrangements can be made.

1. Meeting conducted by Chair Bob LaRiviere, call to order and roll call of board members to determine presence of quorum.
2. Pledge of Allegiance
3. Public comment. (**Discussion only**) Action may not be taken on any item brought up under public comment until scheduled on an agenda for action at a later meeting.
4. Introductions and guest orientation
5. Discussion and possible action on approval of board meeting minutes. (**For possible action**)
 - a. January 17, 2019, Regular Board Meeting
 - b. February 14, 2019, Special Board Meeting
6. Discussion and possible action on financial statements. (**For possible action**)
 - a. December 2018 financial statements
 - b. January 2019 financial statements
7. Discussion and possible action on compliance reports by Compliance Officer. (**For possible action**)

- a. Compliance officer report on complaints being investigated.
 - b. Consideration of probation reports:
 - Larry J Sanchez, PE #15752 Lazell Preator, PE #14982
 - Mohan B Upasani, PE #11760 Roger Blair, PE #24744
 - Michael Regan, PE #11081 Mingqiao Zhu, PE #15943
 - John Mutiso, PE #22799
8. Discussion on Board Counsel Report (**Discussion only**)
 9. Discussion and possible action on administrative report by Executive Director. (**For possible action**)
 - a. Approved licensees report
 - b. Action items related to 2017-2021 Strategic Plan
 - c. Items related to National Council of Examiners for Engineering & Surveying (NCEES)
 - i. Funded vs non-funded delegates to NCEES meetings
 - ii. Board President's Assembly
 - d. Consideration of comity application anomalies that would require greater scrutiny than board staff, and also review and approval of more than just the board chair and executive director, Nevada Revised Statute 625.382 and Nevada Revised Statute 622.530
 - e. Clark County bill draft request 54-487, Assembly Bill 2
 - f. Consideration of board authorized digital signatures and input received from Nevada Building Officials
 10. Discussion and possible action on board committee reports. (**For possible action**)
 - a. Administrative Procedures Oversight Committee, Chair Karen Purcell
 - b. Legislative Committee, Chair Michael Kidd
 - c. Professional Association Liaison Committee, Chair Greg DeSart
 - d. Public Outreach Committee, Chair Greg DeSart
 11. Discussion and possible action on Architectural Engineering licensure, Nevada Revised Statutes 625.175 and Nevada Administrative Code 625.220. (**For possible action**)
 12. Discussion and possible action on Nevada specific Professional Land Surveyor exam, Nevada Revised Statutes 625.280 and Nevada Administrative Code 625.310 (4). (**For possible action**)
 13. Discussion and possible action on agency standard drawings as it relates to engineer in responsible charge. (**For possible action**)
 14. Discussion and possible action on determination of guiding principles related to appropriate engineering experience needed to qualify for licensure, Nevada Revised Statutes 625.183. (**For possible action**)

15. Discussion and possible action on Board support of Nevada STEM competitions eg Future Cities, and Robotics Teams. **(For possible action)**
16. Discussion and possible action on corporate name requests. **(For possible action)**
17. Consideration of applicant requests to waive certain requirements of NRS/NAC Chapter 625 for license. **(For possible action)**
18. Board approval of non-appearance applications for initial licensure. Refer to Addendum A for list of applicants. **(For possible action)**
19. Discussion and possible action on status of Board and staff assignments. **(For possible action)**
20. Discussion and possible action on meeting dates. **(For possible action)**
21. Discussion and identification of topics for future meetings including possible proposed amendments to the Nevada Professional Engineers and Land Surveyors Law, Nevada Revised Statutes and Nevada Administrative Code Chapter 625. **(Discussion only)**
22. Signing certificates of licensure. **(For possible action)**
23. Public comment. **(Discussion only)** Action may not be taken on any item brought up under public comment until scheduled on an agenda for action at a later meeting.

5:00 PM Adjournment.

Supporting material for this meeting may be requested from Patty Mamola, PE, Executive Director at (775) 688-1231 (board@boe.state.nv.us) and is available at 1755 East Plumb Lane, Suite 135, Reno, NV 89502.

AFFIDAVIT OF POSTING

The undersigned affirms that in accordance with NRS 241.020, this public notice and agenda was posted on or before 9:00 AM on March 11, 2019, at the Nevada State Board of Professional Engineers and Land Surveyors office at 1755 East Plumb Lane, Suite 130, Reno, NV 89502, on the Nevada State Board of Professional Engineers and Land Surveyors website, <http://www.nvbpels.org/>, and the State of Nevada's Public Notice website, <http://notice.nv.gov>.

SIGNATURE

Name: Louisa Kern

Title: Secretary

Date and Time of Posting: _____

Also, in accordance with NRS 241.020, this public notice and agenda was posted on or before 9:00 AM on March 11, 2019, at the following locations:

City of Reno, Engineering Division
1 E First Street, 2nd Floor
Reno, NV 89501

City of Sparks, Building & Safety
City Hall, 431 Prater Way
Sparks, NV 89431

Clark County Department of Building & Fire Prevention
4701 W Russell Road
Las Vegas, NV 89118

Elko County Recorder
571 Idaho Street
Elko, NV 89801

City of Las Vegas, Development Services Center
333 N Rancho Drive
Las Vegas, NV 89106

March Initial

ADDENDUM A

LNAME	FNAME	ABREV	ACTION
Angoory	Fereidoon	CE	
Bailey	Matthew	CE	
Basinski	Jesse	CE	
Carpenter	Karena	CE	
Corn	Ami Corina	CE	
Crossman	Emma	CE	
Dover	Jessica	CE	
Epstein	Becca	CE	

LNAME	FNAME	ADDENDUM A	ABREV	ACTION
Gavin	Steffi		CE	
Goodwin	Kimberly		CE	
Hennings	William		CE	
Ignacio	Denmark		CE	
Janis	Theora		CE	
Kelgard	Christine		CE	
Lee	Peter		CE	
Lopez	Eddie		CE	
Monzon	Eric		CE	

LNAME	FNAME	ADDENDUM A	ABREV	ACTION
Niu	Meichen		CE	
Osmer	Wesley		CE	
Panaligan	Dominic		CE	
Sacundo	Erwin Jeffrey		CE	
Schmitt	Christopher		CE	
Short	Aaron		CE	
Thompson	Aaron		CE	
Tran	Binh		CE	
Williams	Jared		CE	

LNAME	FNAME	ADDENDUM A	ABREV	ACTION
Winkler	Joseph		CE	
Zhang	Shuo		CE	
Johnson	William		EE	
Langdon	Joshua		EE	
Robertson	John		EE	
Saxena	Kshitij		EE	
Moan	Benjamin		ENVE	
Thiemann	Meghan		ENVE	
Burke	Tanner		FPE	

LNAME	FNAME	ADDENDUM A	ABREV	ACTION
Murphy	Kevin		FPE	
Kaib	Justin		ME	
McKay	Megan		ME	
Denham	William		MINE	
Hanson	Andrew		MINE	
Affleck	Dallan		SE	
Draper	Jason		SE	
Ives	Solomon		SE	
Kunz	Jackson		SE	

LNAME	FNAME	ADDENDUM A	ABREV	ACTION
White	Timothy		SE	