

**Nevada State Board of Professional Engineers and Land Surveyors  
Public Outreach Committee Meeting**

**May 8, 2019**

**4:00 pm**

**Holsum Bread Building**

**241 W Charleston Boulevard, Suite 130**

**Las Vegas, NV 89102**

**(775) 688-1231**

**AGENDA**

1. Meeting conducted by Committee Chair Greg DeSart, call to order and roll call to determine presence of quorum.
2. Public Comment Period (**Discussion Only**)
3. Approval of November 2, 2018, Public Outreach Committee meeting minutes (**For possible action**)
4. Discuss Reconnect, continuing education event for licensees in Reno, October 10, 2019. (**Discussion Only**)
5. Discuss Strategic Plan goal Outreach and related strategies and tactics. (**Discussion Only**)
6. Open discussion topics (**Discussion Only**)
7. Public comment period (**Discussion Only**)
8. Adjourn

Note: Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 1755 East Plumb Lane, Suite 135, Reno, Nevada 89502, or by calling (775) 688-1231 prior to the date of the meeting.

The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

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AFFIDAVIT OF POSTING

The undersigned affirms that in accordance with NRS 241.020, this public notice and agenda was posted on or before 9:00 AM on May 3, 2019, at the Nevada State Board of Professional Engineers and Land Surveyors office at 1755 East Plumb Lane, Suite 130, Reno, NV 89502, on the Nevada State Board of Professional Engineers and Land Surveyors website, <http://www.nvbpels.org/>, and the State of Nevada's Public Notice website, <http://notice.nv.gov>.

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SIGNATURE

Name: Louisa Kern

Title: Administrative Assistant

Date and Time of Posting: \_\_\_\_\_

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Also, in accordance with NRS 241.020, this public notice and agenda was posted on or before 9:00 AM on May 3, 2019, at the following locations:

City of Reno, Engineering Division, 1 E First Street 2nd Floor, Reno, NV 89501

City of Sparks, Building & Safety – City Hall, 431 Prater Way, Sparks, NV 89431

Clark County Dept. of Building & Fire Prevention, 4701 W Russell Road, Las Vegas, NV 89118

City of Las Vegas, Development Services Center, 333 N Rancho Dr., Las Vegas, NV 89106

Elko County Recorder, 571 Idaho Street, Elko, NV 89801