

**Nevada State Board of Professional Engineers and Land Surveyors
Public Outreach Committee Meeting**

July 10, 2019

3:00 pm

1755 East Plumb Lane, Suite 258

Reno, Nevada 89502

(775) 688-1231

AGENDA

1. Meeting conducted by Committee Chair Greg DeSart, call to order and roll call to determine presence of quorum
 2. Public Comment Period (**Discussion Only**)
 3. Approval of May 8, 2019, Public Outreach Committee meeting minutes (**For possible action**)
 4. Consider vendor finalists that submitted proposals for the board's solicitation via Request for Proposals for professional services for communications/public outreach/social media plan (**Discussion Only**)
- 3:15pm a. KPS3 - 10 minute presentation and 20 minute interview
- 4:00pm b. Vogel Designs - 10 minute presentation and 20 minute interview
5. Discuss Strategic Plan goal outreach and related strategies and tactics (**Discussion Only**)
 6. Open discussion topics (**Discussion Only**)
 7. Public comment period (**Discussion Only**)
 8. Adjourn

Notes:

- Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at 1755 East Plumb Lane, Suite 135, Reno, Nevada 89502, or by calling (775) 688-1231 prior to the date of the meeting.
- The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

AFFIDAVIT OF POSTING

The undersigned affirms that in accordance with NRS 241.020, this public notice and agenda was posted on or before 9:00 AM on July 5, 2019, at the Nevada State Board of Professional Engineers and Land Surveyors office at 1755 East Plumb Lane, Suite 258, Reno, NV 89502, on the Nevada State Board of Professional Engineers and Land Surveyors website, <http://www.nvbpels.org/>, and the State of Nevada’s Public Notice website, <http://notice.nv.gov>.

SIGNATURE

Name: Louisa Kern

Title: Administrative Assistant

Date and Time of Posting: _____

Also, in accordance with NRS 241.020, this public notice and agenda was posted on or before 9:00 AM on July 5, 2019, at the following locations:

- City of Reno, Engineering Division, 1 E First Street 2nd Floor, Reno, NV 89501
- City of Sparks, Building & Safety – City Hall, 431 Prater Way, Sparks, NV 89431
- Clark County Dept. of Building & Fire Prevention, 4701 W Russell Road, Las Vegas, NV 89118
- City of Las Vegas, Development Services Center, 333 N Rancho Dr., Las Vegas, NV 89106
- Elko County Recorder, 571 Idaho Street, Elko, NV 89801